

Harbour for Cultures

A project by Barbara Holub and Paul Rajakovics, Giuliana Carbi, and Elisabetta Porro

transparadiso

One Hundred Desires for Harbour for Cultures / Cento desideri per il video, 12'04"

- 1 faro dei falsi orizzonti / light house of
- 2 false verità: riscrivere la storia / false truth: rewriting history
- 3 spazio di ascolto / listening space 4 sala d'attesa per tiranni /waiting room
- 5 resistenza contemporanea / contemporary resistance
- 6 studio per cantautori depressi / studio
- for depressive song writers
 quadrato per discussioni / boxing ring for debates
- 8 giardino aquatico / water garden
- 9 lungomare subacqueo della scienza/ underwater seafront of science
- 11 fabbrica di gonfiabili / factory of
- 12 sportello di idee take-away / counter for take-away ideas
- 13 ufficio governativo del cambio di personalità / government office for personality change
- scambio generazionale / exchange of
- 16 sala da ballo per draghi / ballroom for
- area di decompressione / area of
- 18 hivin delle culture / crossroad of cultures
- 19 centro culturale indipendente di incontro giovanile / independant cultural youth center
- 20 accademia del fastidio / academy of
- 21 improvvisazione / improvisation
- 22 trampolino musicale / musical trampoline
- 23 laboratorio di utopie / lab of utopias

- 24 punto di assaggio / point of taste
- 25 orto botanico / botanic garden
- 26 laboratorio d'arte / art lab 27 asilo / asylum
- 28 parco giochi per adulti / playground for adults
- 29 ricordo / memory
- 30 spiaggia degli angeli / angels' beach
- 31 auditorium strumentale / auditorium of instruments
- 32 meraviglie / miracles
- 33 sezione talenti (sconosciuti) / section of the (unrecognized) talented.
- 34 cose fuori dal mondo / things beyond the
- 35 strumento per rompere il muro instrument for breaking the wall
- 36 mediocrità / mediocracy
- 37 collettività / collectivity
- 38 blocco mentale / mental block 39 relazione / relation
- 40 romanticismo / romanticism
- 41 informale / informal
- 42 marginalità / marginality
- 43 sezione "i diversi" (matti, donne, gay, nani....) / section for "the diverse" (crazy, women, gay, dwarfs...)
- 44 incanto / enchantment
- 45 niente parole / no words 46 orto sociale / social garden

- 48 urbanizzazione simbolica / symbolic
- 49 togliamo i tappi un porto vive di occasioni / let's take off the plugs a harbour lives on occasions 50 cineporto: coproduzioni internazionali / cinema harbour: international
- coproductions
- 51 magazzini della poca eleganza / warehouses of little elegance
- materia del cinema: pauri e desideri / subjects of cinema: fears and desires
- 53 fitodepurazione / purification plant for
- 54 turbamento / agitation
- 55 complessità / complexity
- 56 apertura alla modernità / receptiveness of modernity 57 incontro / encounter
- 58 criticità / criticality

- rottura / rupture
- casa dei mestieri che non esistono più / house of professions which do not exist anymore
- 61 responsabilità / responsability
- 62 biblioteca / library
- 63 lentezza / slowness
- 64 conflitto / conflict
- 65 salotto di valore umano / lounge for human values
- 66 perdita di certezze / loss of certainties
- 67 canto delle sirene / song of the sirenes
- 68 montagne russe della contraddizione / roller coaster of contradictions
- 69 perplessità / perplexity
- laboratorio di ricerca per il nuovo io / research lab of the new I
- 71 mensa del brodo primordiale / canteen for premordial broth
- 72 padiglione del vuoto / pavillon of the void
- laboratorio sviluppo materiali (verniculari)
 a base aqua marina (biodegradabili) /
 lab for developing vernacular materials
 based on the sea (biodegradable)

 sauna di insoddisfazioni / sauna of
- dissatisfaction
- 75 doccia fredda di illusioni / cold shower of illusions
- 76 ristorante delle belle speranze / restaurant of good prospects
- 77 tavolo del dialogo / table of dialogue
- 78 monumento a Malcolm X / monument for Malcolm X
- 79 luogo della dimenticanza / space of forgetting
- 80 fabbrica delle onde vaghe: trasformazione di situazioni rigide in situazioni fluide / factory of vague waves: transforming rigid situations into fluid situations
- 81 scuola di arti performative / school of
- 83 laboratorio tra visione e know-how / lab between vision and know-how
- 84 Imparare ad infiorare / learning to
- 85 EUtopia
- 86 salamelecco / salam alaikom
- Ogni persona chi entra lascia un raconto, si identifica con una storia. La propria o inventata. /Each person who enters leaves a story their own or an invented

- 88 autarchia / autarchy
- riuso delle risorse esistenti riuso delle risorse esistenti eco-innovativo per il terzo millennio / reuse of existing eco-innovative ressources for the 3rd millenium
- greating critical and initiation of the state of the stat of creative critique for constructing a
- contemporary society 92 cucina sociale / social kitchen
- 93 stazione di sfruttamento energetico del moto ondoso / station making use of the energy of the sea
- 94 centro studi meteo idromarini cambio climatico / research centre for seawater meteorology climate change
- 95 museo del mare primordiale / museum of the primordial sea
- 96 museo della bora / bora-museum
- 90 museo della bora / bora-museum 97 una specie di G-7 della cultura: condivisione e prevenzione dei conflitti / a species of G-7 of culture: distribution and prevention of conflicts 98 scuola di interlinguistica e di inter-
- filosofia / school of interlinguistics and inter-philosophy
- 99 vaso di pandora rotto / broken Pandora's
- 100 padiglione del mondo e centro di dibattimento / world pavillion and debate center



Top left: "A promise for Harbour for Cultures:" transparadiso gilded a pollar as a signifier for the revaluation of under-recognized qualities, 2018. Photo: transparadiso

Bottom left: "100 Desires for Harbour for Cultures," Installation Curator: Michael Petrowitsch

Right: transparadiso offered carpets to the workshop participants to be placed at a site for which they wanted to express a desire for H/C. As the French philosopher Michel Foucault noted, "carpets were originally reproductions of gardens (the garden is a rug onto which the whole world comes to enact its symbolic perfection, and the rug is a sort of garden that can move across space)." Photo: Christine Hohenbüchler



arbour" is a synonym for "arriving" at a final destination, for being at "home." It represents a promise, or hope, albeit temporary. Harbour for Cultures (H/C) reinterprets the usual economic functions of a harbor, centered on the exchange of goods, commercial profit, and insurance issues, and its interim state between arriving, temporary belonging, and leaving. H/C diverts these functions, challenging people to envision a macro-utopia, a (near) future society beyond geographical and mental borders.

The point of departure for H/C is the Porto Vecchio (Old Harbor) of Trieste, which has remained unused and in a state of decay for decades. It stands in contrast to the New Harbor of Trieste, which, in 2019, was declared the final destination of the New Silk Road—its entry point to Europe from the sea—drawing unprecedented investments by China in Trieste.

Porto Vecchio, a former ex-territorial area (free port), is located in the center of the city and covers an area of about 66 hectares. Historically an intersection between East and West, North and South, for over 600 years it was a symbol of coexistence among diverse nationalities and ethnicities. As the exit to the sea for the Austro-Hungarian Empire, it witnessed various periods of emigration movements of Europeans seeking to leave Europe for economic or political reasons. Yet, in recent years, Italy has become a destination for countless refugees who cross the Mediterranean—many of whom never arrive on dry land, and others who manage to cross

the sea, but hardly ever "arrive" in European societies.

Considering these complex changes over history, the Porto Vecchio in Trieste is destined to reconsider its role for the future state of Europe, furthering social and cultural values of the many. H/C aims to create a "new port" where people freely exchange their own cultures, while assuring their core values, so that humanistic profits (benefits of art and culture) are earned by the many. To this end, transparadiso, together with Giuliana Carbi and Betta Porro, initiated a participatory process for socially engaged urbanism, or "direct urbanism," employing artistic-urbanistic strategies, like a collective "production of desires," to inform the area's urban planning. In manifold events, international symposia, exhibitions, and workshops on site at Porto Vecchio, a multitude of desires ranging from poetic, to functional, to visionary were collected. These are meant to serve as a basis for urbanistic programs enhancing common social and cultural values, as well as to counteract the development of Porto Vecchio, possibly driven by purely economic interests.

At the local level, Harbour for Cultures' next phase aims to transform one of Porto Vecchio's dilapidated buildings into a permanent Center for Harbour for Cultures, which will serve as a lab for the first desires to be realized, as well as a signifier for the next desires to come. However, Harbour for Cultures transgresses a real physical location.

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